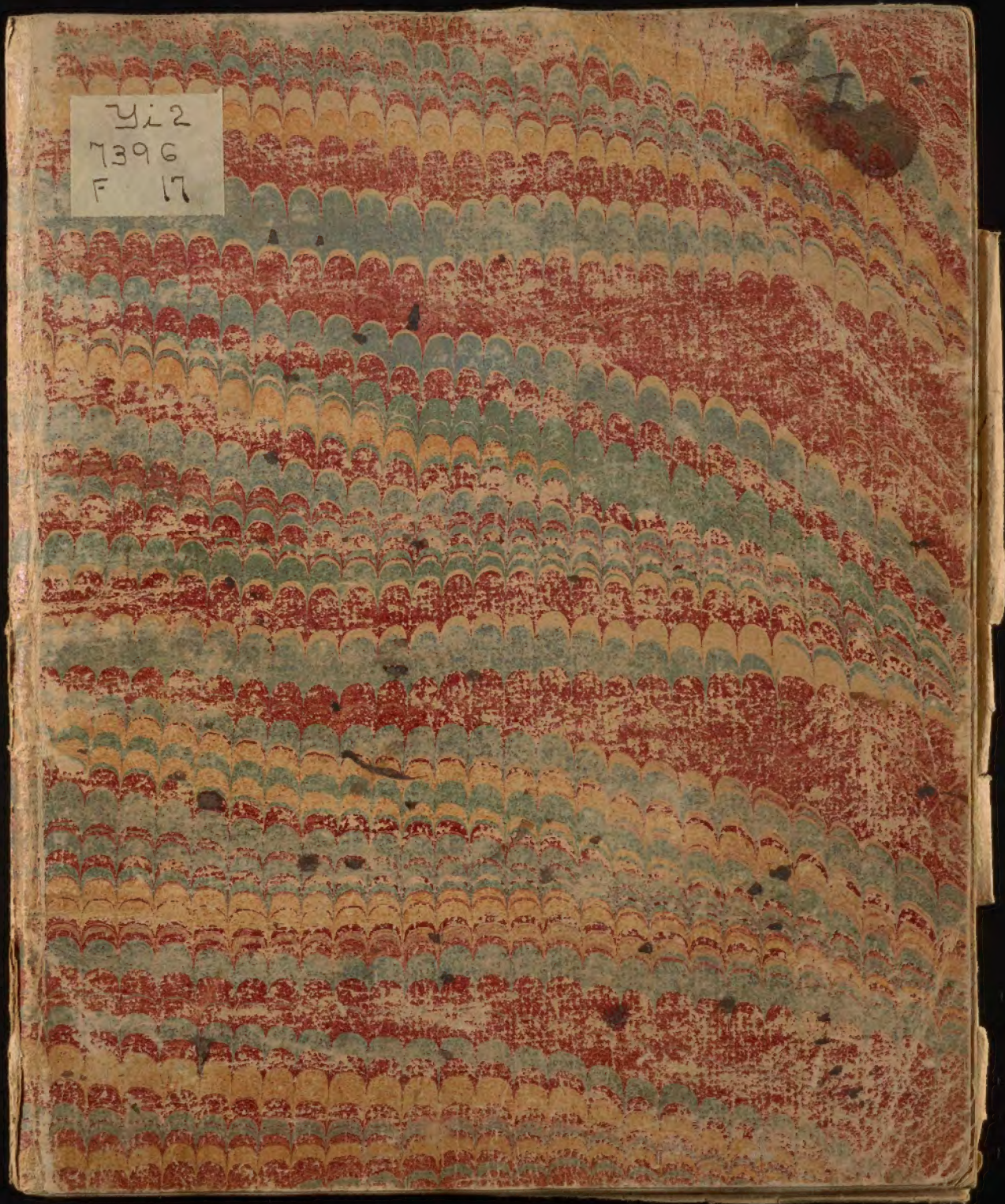
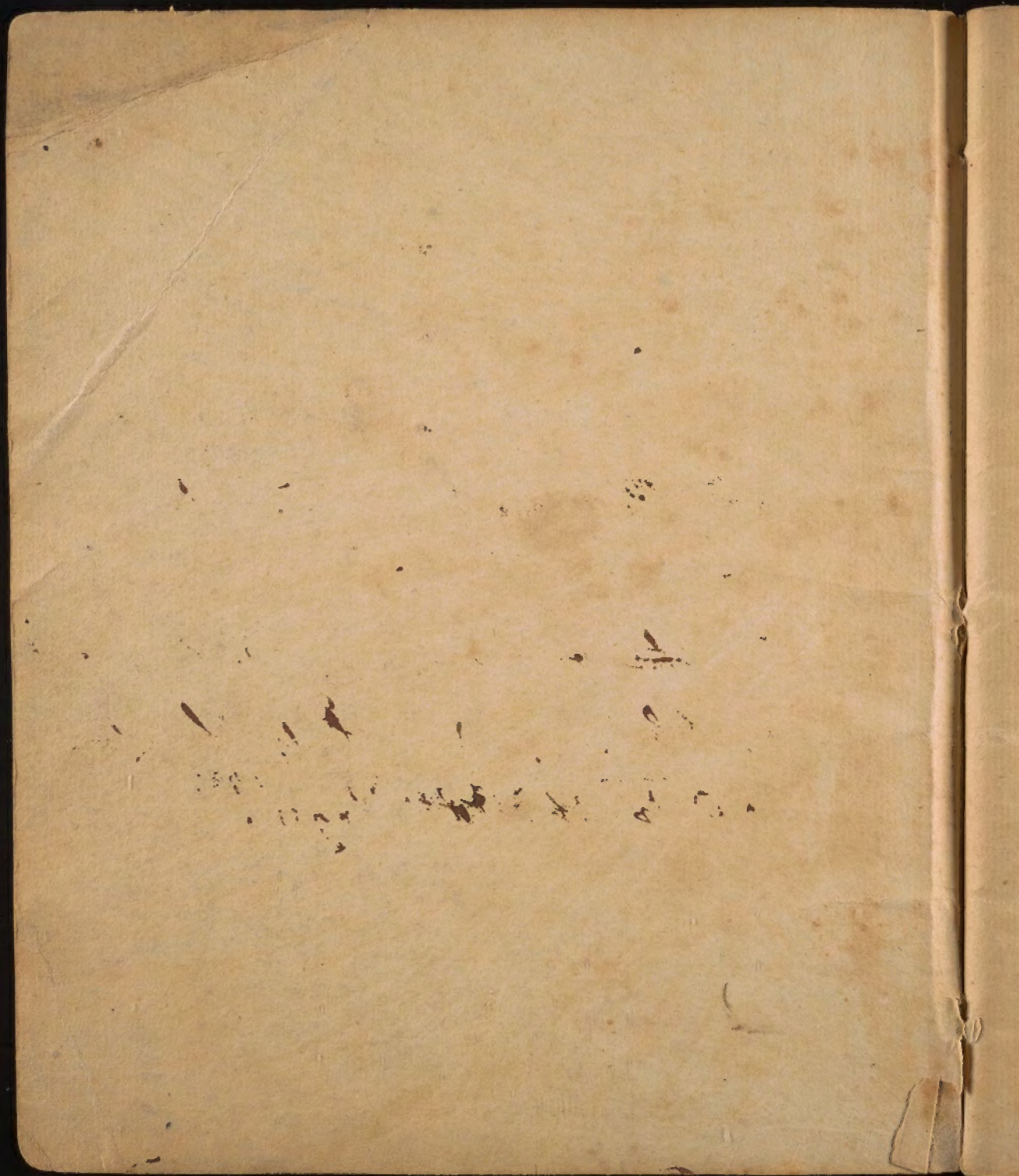


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Lectures on

Pathology -

Began Feb: 4<sup>th</sup> 1798.

Use of Diseases - 6.

~~Direct & indirect debility 21.~~

~~Moral & physical waste 24~~

of Heat ——— 29.

Began in 1804 Decem<sup>r</sup> 10<sup>th</sup>

—— in 1805 Decem<sup>r</sup> 19<sup>th</sup>

—— in 1808 Decem<sup>r</sup> 13.



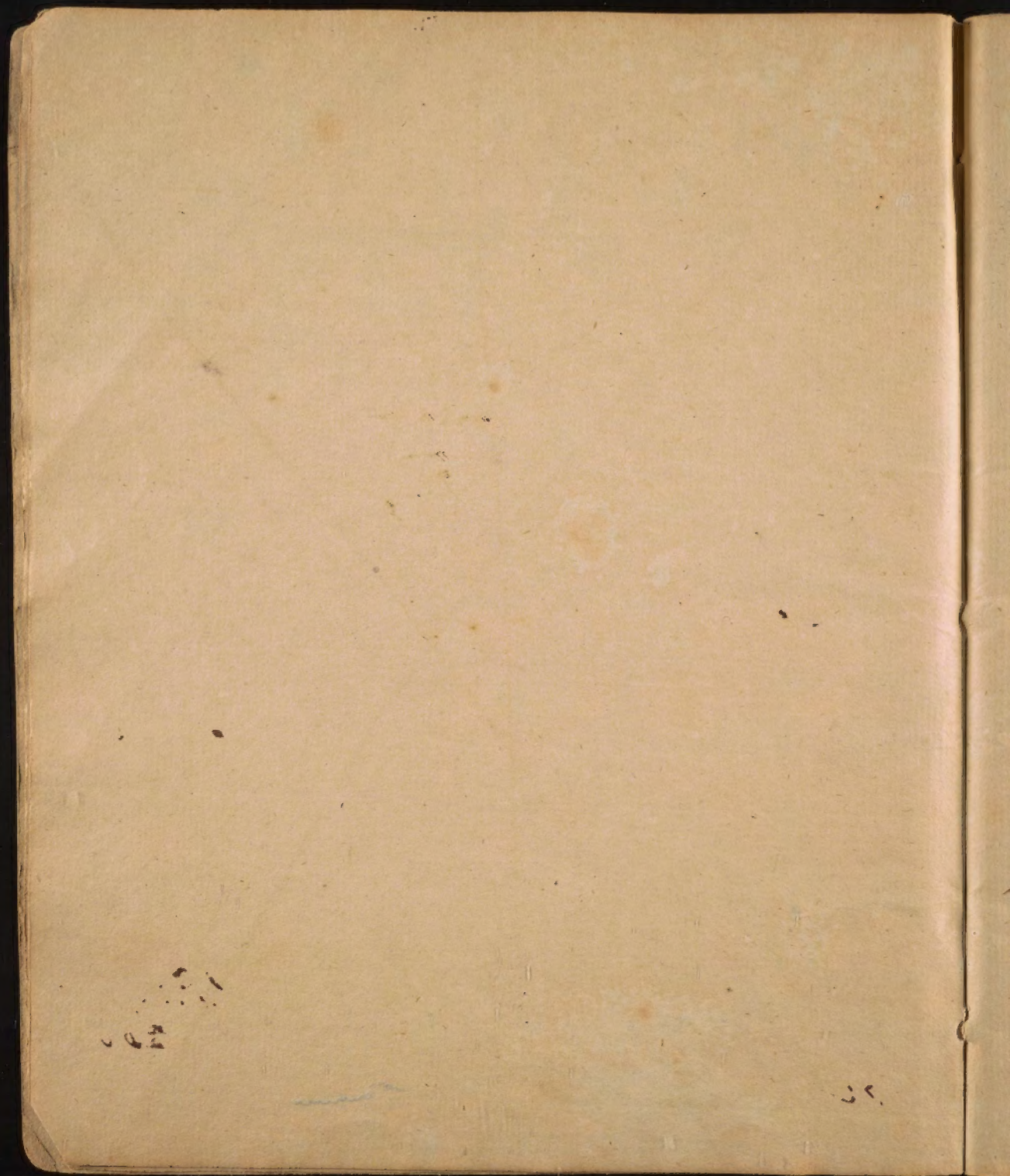
V I have hitherto <sup>considered</sup> the human  
body, as Divines consider the  
human mind in paradise,  
viz in a perfect, or healthy  
state. It remains now that we  
view this body, as Divines view  
the mind after the fall, viz in an  
imperfect or diseased state.  
Sickness, <sup>& death</sup> like moral evil <sup>were</sup>  
the consequence of the loss of innocence.



Gentlemen, ✓

~~In my introductory lecture / I  
in my lectures on Physiology &  
informed you that I intended to follow  
Pathology the example of the divines who <sup>first</sup> consider  
the <sup>man</sup> ~~human mind~~ in a state of innocence,  
and afterwards describe the <sup>disorders</sup> ~~in the~~  
vices & weaknesses  
~~which were introduced into his~~  
mind by his apostasy from his maker.  
— I have hitherto considered the human  
body only in ~~that~~ <sup>its</sup> ~~state~~ of healthy states.  
It remains now that we follow it  
from the gates of Eden, and examine  
the changes which have been pro-  
duced upon <sup>it</sup> by the buyers & thieves,~~

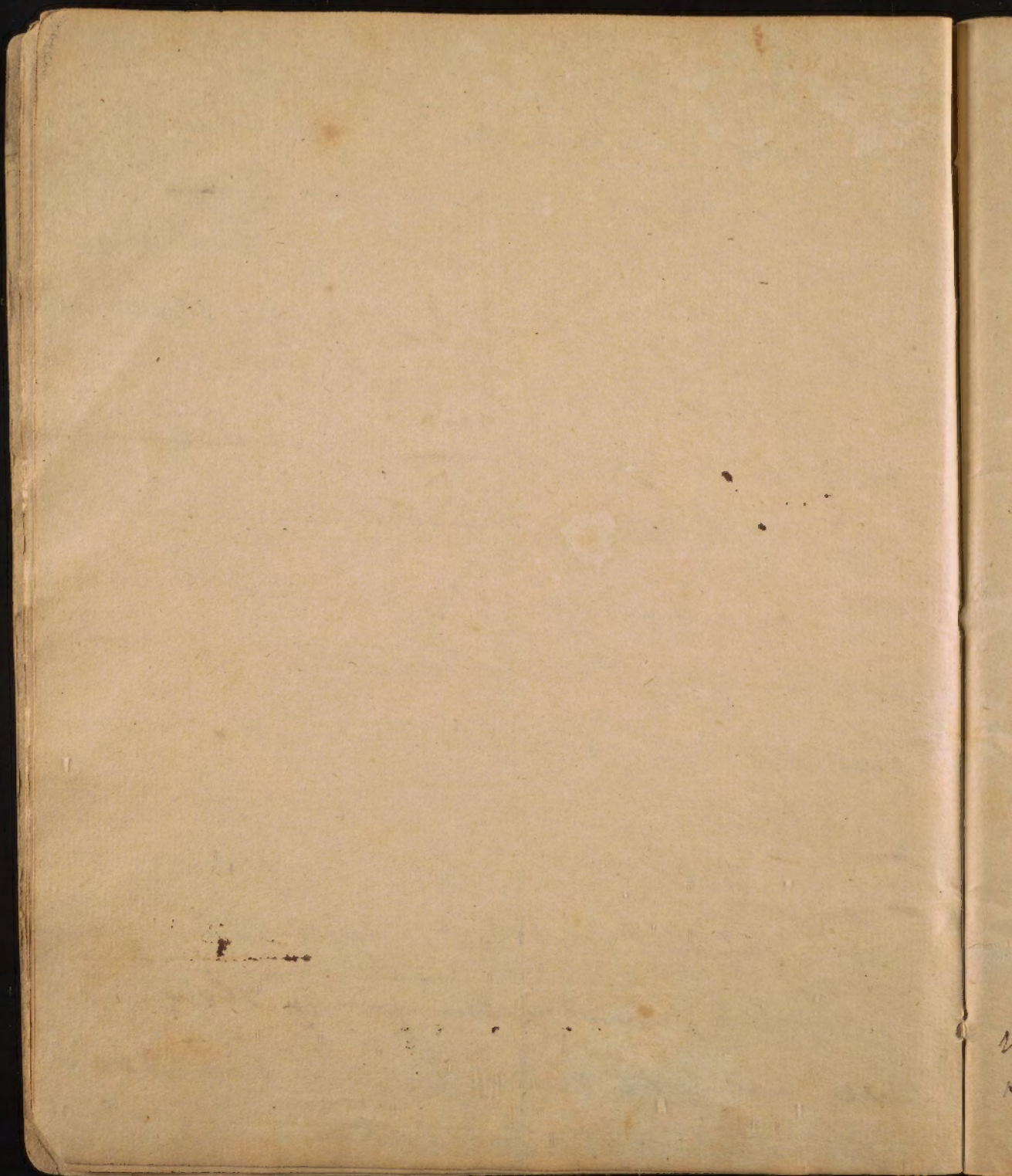






and by the storms & tempests to which  
 it was exposed in consequence of the  
 loss of primordial innocence. To ~~this~~ the  
 fall of man we must ascribe the origin  
 of sickness and death. It is true the execu-  
 tion of the sentence of death which was  
 denounced against ~~him~~ <sup>man</sup> was ~~not executed~~ <sup>delayed</sup>  
 beyond the day of his Apostasy, but the  
 causes which finally produced it began  
 to act upon his system as soon as he  
 lost the image of his Maker. Every  
 element in nature took part with  
 his offended Creator, and conspired to de-  
 -stroy <sup>his</sup> ~~man's~~ life. Their operation for  
 a while was <sup>feeble and</sup> ~~retained by~~ slow. Hence  
 we read that even for the first 2000  
 years after the fall, attained to the

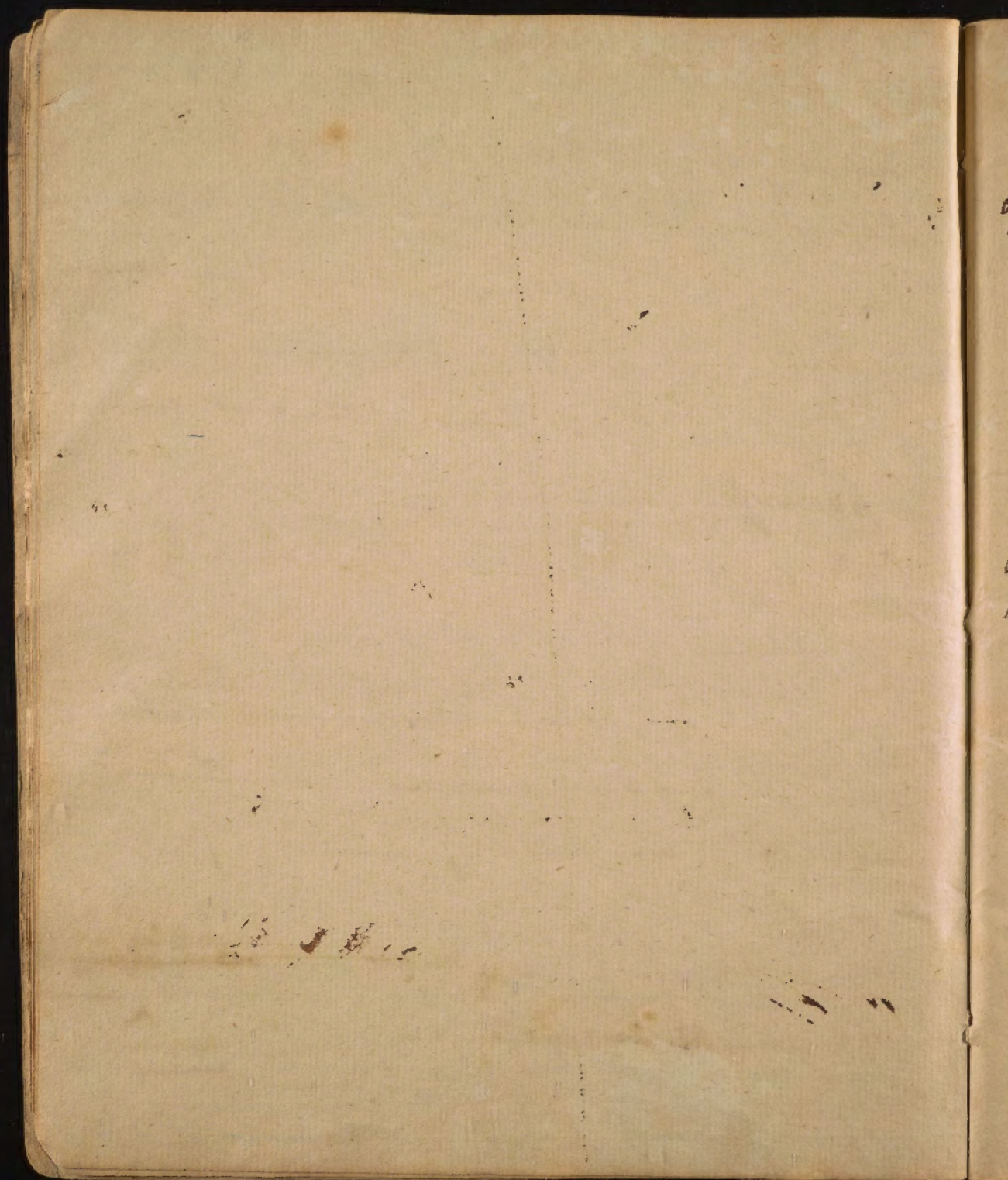






great age of nearly 4000 years. <sup>It was</sup> ~~It was~~  
~~from~~ not till after the deluge that the  
 life of man was contracted to its present  
 limits. many causes have been supposed  
 to have produced this change in the duration  
 of human life. — One of the most common  
 & powerful has been the influence of the  
 Deluge on the surface of the earth & upon  
 the temperature and quality of the  
 atmosphere. — <sup>But other causes seem</sup> ~~whereby unwholesome~~  
~~to have combined with them, for not~~  
~~only the sea, earth, and air, but~~  
 only the sea, earth, — and air, but  
 the sea — all our aliments & drinks —  
 — all our occupations, — <sup>insults — and</sup> ~~insults — and~~ <sup>pestilences —</sup> ~~pestilences —~~  
 wild & domestic animals — nay  
 even our very pleasures, all <sup>seem</sup> ~~come~~ to  
 have taken part with <sup>the</sup> ~~these~~ offenders,







4  
majesty of heaven, to

~~Creator~~, and have conspired to destroy  
the life of man. That life is <sup>the effect of</sup> a forced  
of ~~imagination~~  
~~state~~ therefore, and preserved only by the  
operation  
action of counteracting stimuli appear  
to be to be no less consonant to religion,  
than to true philosophy. — It would

seem as if the principle of Quality <sup>that has</sup> ~~was~~  
been called Life was ~~the offspring of~~ a constant  
strife, and that it owed its existence  
for 20-30 <sup>or 100</sup> ~~70~~ years wholly to the tem-  
porary victory of the stimuli I formerly  
in the lectures upon animal life,  
enumerated, over the causes which

conspired to extinguish it. —

~~as to the~~  
In entering upon the history of  
the numerous & distressing diseases to  
which the human body is exposed, ~~as~~







Let us not

~~we are apt to~~ arraign the divine good-  
ness, or suppose that the benevolent father  
of the human race delights in the  
misery of his creatures. This is so far  
far from being the case, that ~~misery~~ <sup>diseases</sup>  
are all blessings in disguise, and  
in the present imperfect state of hu-  
man nature are absolutely necessary  
to individual as well as to general  
happiness. To ~~so~~ console us under a  
view of the melancholly ~~state~~ <sup>chart</sup> of human  
misery from this quarter which I  
shall shortly lay before you, I shall  
briefly mention the important  
uses which diseases are probably  
intended to answer in the present



V2 Diseases have been the means  
not only of impelling us to  
the study of Anatomy, but of  
promoting physiological knowledge.

- By examining the ~~actions~~ functions  
of the body in a diseased state,  
we become acquainted with their  
natural actions in a healthy state.

+ in order ~~to discover remedies~~ <sup>to discover</sup> in  
them for the cure of those diseases, and ~~thus~~  
~~remedies~~ <sup>thus</sup> we become acquainted with  
Botany, Chemistry & natural history.



## State of things.

1 Diseases lead us to the study of anatomy, whereby we are led to admire the wisdom ~~of~~ and goodness of the Supreme being <sup>wh.</sup> are manifested in the structure of the human body. Without such objects as the removal of diseases, or the preservation of health, who would ever submit to the task of dissecting dead bodies, a business which is entered upon with horror, and rendered tolerable only by habit <sup>necessity</sup> ~~on necessity~~. - V

3 Diseases lead us to study the works of <sup>the Creator</sup> ~~the Creator~~ in the vegetable - animal <sup>+ and thereby</sup> ~~and thereby~~ & mineral kingdoms, ~~for without them~~, we should have no Botanists - Chemists or Naturalists. There have all been







Physicians without whom the <sup>riches</sup> of nature in these kingdoms would have been explored, unknown and unadmir'd by the Children of men.

4 Diseases furnish excellent opportunities for the exercise & improvement of the mental faculties.

5 There would have been but few opportunities without diseases, for the service of that humanity & benevolence which are the perfection of our natures, & which cause us to resemble the great father of <sup>the Universe</sup> ~~the Universe~~. Hospitals & Dispensaries include a large portion of human misery. If these were abolished, human virtue would languish for want of opportunities



the  
Y most ~~they~~ often ~~under~~ death  
desirable <sup>to</sup> us. Did we <sup>relinquish</sup> ~~quit~~ our present  
comfortable residence in this world,  
in the full enjoyment of health, and  
of all the blessings that are connected  
with it, death would be terrible to us  
beyond the possibility of enduring it, but  
are kindly sent the  
diseases, reconcile us to ~~its~~ <sup>its</sup> ~~approach~~ death,  
even more ~~they~~ often render it desirable. But  
of diseases, <sup>not only</sup> reconcile us to our own deaths, but  
the pains & suffering which  
they create in our <sup>dearest</sup> friends, reconcile us  
to <sup>likewise</sup> ~~their~~ deaths, <sup>at sometimes even</sup> ~~unaware~~ they often



to display the celestial virtue of charity.

As the painful heats of summer, &  
Colds of winter, are necessary to under-  
the temperature of Spring delightful,  
As Darkness gives charms to light; - as  
deformity renders beauty captivating,  
As evil is necessary to lead us to  
Good, and as error serves to enhance  
the pleasure of discovering truth, so

in like manner diseases are necessary  
to impart a <sup>proper</sup> relish for health.

~~If Diseases <sup>reconcile us to death, may</sup> ~~not~~ <sup>the inestimably blessing of</sup> ~~our passages~~  
Our passage out of the world ~~be~~  
kindle to the sufferer, & life dis-  
trepping to the survivors.~~

~~It is the~~ ~~disorder~~ ~~by~~ ~~his~~ ~~physician.~~



cause us to look with solicitude <sup>for</sup> ~~us~~ to  
rejoice in the moment which by ter-  
minating their present existence, <sup>shall</sup> ~~put~~  
an end to their misery.

V ~~proves~~ conduces very much to the ~~formation~~  
~~tion~~ promote Vigor and Activity of mind --  
-- it informs us in many cases of the facts  
of disease - and above all it is the harbinger  
or sign of disease as to impel sick people to  
desist from ~~the~~ such pursuits as would  
encrease ~~these diseases~~ them, & to seek for  
~~medical~~ rest, or medical aid, for relief.  
It is a remedy in many diseases. . . . are  
~~the~~ the ~~good~~ beneficial effects of pain ~~are~~  
best seen in the fatal or distressing effects  
of those diseases in which pain is not  
an early & constant symptom, - these are  
Cancer - Consumption - Chronic Inflamm<sup>n</sup>  
of the Liver - and from Roub. - In the



9 Diseases by their physical  
influence upon the moral faculties  
create and  
to improve human virtue, ~~and~~  
~~thus add to the general mass of human~~  
~~happiness.~~ ~~But to return~~

have  
hundreds and thousands of people, <sup>have</sup> ~~owned~~ <sup>these</sup>  
moral habits, and all the happiness that  
is connected with them both here, and  
hereafter to ~~consequence~~ ~~the~~ an attack of

a violent - painful, or dangerous Dis-

<sup>more</sup>  
= ~~It creates passive virtue~~ <sup>is far</sup>  
~~castles~~ ~~But to return~~ <sup>with this short</sup>  
<sup>example</sup> ~~that which is active.~~ <sup>But</sup> He is  
<sup>from</sup> ~~not a great man~~ <sup>who can perform</sup>  
<sup>in</sup> ~~great things, as he is that can~~  
<sup>in</sup> ~~suffer a great deal of evil~~ <sup>great</sup>  
<sup>in</sup> ~~lastly~~ <sup>we have</sup> without  
10: ~~but only diseases~~ <sup>combined</sup> mentioned the effects of diseases & pain, but

pain alone has many ~~great~~ advantages,  
connected with it. It ~~is~~ is probably one of  
the first impressions ~~of~~ on the animal body  
in the production of life. ~~and~~ It certainly.

last, the toes are often destroyed <sup>without</sup> before ~~some~~  
pain, and the cold thereby permitted to  
affect the whole body with disease &  
death. With this short introduction I  
proceed to our pathology.

From the Universality, Certainty & Advantages  
of Diseases, we are led to consider them as ~~the~~  
a part of the natural portion of ~~man~~ not  
as adventitious ~~and~~ incidents, ~~but~~ but as a  
part of the natural portion of man. ~~They~~ <sup>feel</sup>  
~~to~~ ~~the~~ ~~human~~ ~~practices~~ ~~we~~ ~~are~~ ~~con-~~  
fined in our entrance into the world - <sup>this</sup> ~~to~~  
is so universal, that we are distressed when  
a child does not discover - may we are  
very when grown up.



In entering upon this part of my  
 course I am left without <sup>fewer resources</sup> ~~a guide~~.  
 from books ~~that~~ by ~~judicious~~ <sup>impartial</sup> selection than from  
~~the system we have~~ <sup>There have</sup>  
 been any other branches of medicine.

been but few books published upon  
 Pathology. Dr Boerhaave began some-  
 thing like a system upon it, — but  
 his observations ~~upon it~~ <sup>are</sup> short  
 & imperfect. Dr Haller, <sup>& Dr Hoffman</sup> ~~have given us~~  
 has scattered here & there a few in  
 their works a few pathological facts,  
 but they do not amount to anything  
 like a system. Dr Gambinus has given  
 us a system of pathology, but it  
 is so filled with the humoral pa-  
 -thology of his master Dr Boerhaave,

V

p 11

There have been many definitions of disease. It would be a waste of time to mention most of them. ~~It is~~ It is impossible to deliver one that shall embrace all the properties of disease in all its forms. The least exceptionable of any that I have met with is that which Dr Sydenham has rejected in the preface to his works. ~~It is nearly~~ <sup>is nearly</sup> as follows "Disease consists in the confused and irregular operations of ~~confused~~ disordered and debilitated nature". You will I hope see the propriety of <sup>this</sup> definition when we come to mention the proximate cause of disease.

Subject of representation of the





said, he did not believe that there existed  
such a creature as an Atheist in the world.  
"You are mistaken said one of the com-  
pany, - (rising from his chair) - I am  
an Atheist." - Equally absurd & equally  
bold would that man be thought, to be  
who should in many societies of physicians  
rise up and call himself a theonist in  
// medicine. In ~~this assembly~~ <sup>the assembly</sup> of the  
this definition you see includes every  
derivation ~~change in the system from~~ <sup>moral</sup> beauty  
as well as ~~typical~~ <sup>order</sup>. ~~assembly~~ <sup>assembly</sup> which I have  
now the honor of addressing. I feel as it is  
no mark of courage to make that declaration.  
composed of young gentlemen whose minds  
are as yet uncorrupted by ~~envy~~ <sup>the vices of envy</sup> or ~~the love~~ <sup>of power</sup>  
of ~~envy~~ <sup>power</sup>, it requires no courage to make  
that declaration. I profess myself publicly  
a theonist in medicine. I came here to teach  
the theory of medicine, and ~~where~~ <sup>where</sup> you came  
here to be taught the theory of medicine, or  
in other <sup>words</sup> to exercise your preeminence over  
the Brutes in reasoning upon the causes  
of diseases.



To understand what is meant by a disease  
 it will be necessary to observe that it is a  
 deviation from that state of the human  
 body in which all the functions of both Mind  
 & body are performed with perfect exactness <sup>that is health.</sup>

[By a disease I mean a change in  
 the proportion and <sup>figure and</sup> order of motions in  
 the Solids, and fluids of the body. <sup>also</sup>  
<sup>of place & quality & motions in the</sup> ~~also~~  
~~that is a~~ <sup>of place & quality & motions in the</sup> ~~also~~  
~~of such a nature as to affect the~~  
~~motion~~ <sup>in the faculties of the mind</sup>  
~~as well as the body.~~ ✓ ]

The causes of diseases are divided into ~~remote~~  
~~remote~~ - ~~pre-disposing~~ - <sup>or exciting</sup> ~~occasional~~ and  
~~proximate~~. They are <sup>all</sup> ~~links~~ of one  
 chain. <sup>two of them</sup> ~~but sometimes they are~~  
 so blended together <sup>so</sup> as not to be dis-  
 tinguished from each other. <sup>E.g.</sup> ~~and~~

✓ You are not to suppose that every disease is produced by their causes, in the order I have mentioned them ~~the~~ ~~remote and the existing cause are~~ or y they are always independant of each other.

The remote <sup>the predisposing</sup> & the existing <sup>causes</sup> are often blended together, & act at the same time. Eg: strong drink <sup>by inducing</sup> intoxication is often a remote & existing cause of a fever. Predisposition to a disease <sup>involves</sup> from debility is often so great as <sup>external</sup> not to ~~require~~ require an <sup>cause</sup> exciting ~~action~~ to bring it into ~~family~~ action. The circulation of the blood, or a single act of the mind is sufficient for this purpose. <sup>By</sup> Again - miasmata - are the remote cause of a heinous fever - The debility induced upon this system is <sup>its</sup> ~~the~~ predisposing cause - ~~for~~ <sup>thus</sup> ~~but~~ the debility is often aided by fatigue from exercise, - Intemperance is its existing cause, & a convulsive action in the blood repels its proximate cause. ~~By proximate cause I~~ ~~mean with gamblers "the morbus" the disease itself~~



~~Therefore the same cause becomes~~  
~~the~~  
~~both remote and predisposing cause.~~

I shall briefly illustrate what I mean by each of them. The ~~alternate~~ action of cold is the ~~same~~ remote cause of ~~prostration~~ <sup>inflamed fever,</sup>  
 - debility induced by this cold is the predisposing cause - the heat of a <sup>local</sup> ~~fever~~ <sup>fever</sup> is the exciting cause, - and a convulsion is the artificial cause is the proximate cause of this fever. The pain - heat - thirst - are all symptoms of the proximate cause.

The investigation of the causes of diseases will naturally lead us to speak of their seats - The history of these symptoms belongs to the practice of physic. I shall mention no more of them if are necessary to

~~Before I enter upon the consideration of~~  
~~the few and of the proximate cause of disease.~~

V By the proximate cause of disease I  
mean with Galenus - "ipse morbus" - the  
disease itself. I am aware of the Objections  
to which this account of the proximate  
cause of disease is liable. But it is much

~~the influence of certain customs~~  
~~before previously to & after the birth~~  
~~of a child.~~

It is exceptionable that that which has  
been substituted for it - viz Excitability,  
for diseases I shall say hereafter of some  
times come on without its intervention,  
or even the existence of ~~more~~ predisposing  
or remote causes, ~~as I shall say hereafter.~~

In considering the proximate cause  
of disease, I ~~shall~~ in former years I ~~has~~  
as well as in my ~~late~~ publications I  
have endeavoured to avoid giving offence.



demonstrate their Seats & their Causes.  
nor shall I ever mention the remedies  
which are proper to remove diseases  
except when I am forced to do it ~~for the~~  
~~same purpose~~. In treating upon the  
Subject of Pathol. I shall follow the order of the  
syllabus. ~~The~~ following is the order I have  
adopted for ~~my~~ <sup>our</sup> lectures on Pathology.

- 1 Remote Causes. These will include  
the ~~influence~~ of the following circumstances  
on our bodies. 1. ~~The treatment of the body in infancy~~  
2 Air -  
3 Aliments - Food, drinks and  
drinks especially <sup>first</sup> in children.  
~~4 Exercise & rest~~  
5 motion & rest - Sleep &  
wakefulness in adults.  
6 Foreign matters introduced  
into the system. These are  
(a) Contagious.  
(b) Poisons. -

by using as few new terms as possible; hence  
I have adopted <sup>some of</sup> the terms of Dr Brown. The  
use of those terms has with different ideas  
annexed to them from <sup>those of</sup> Dr Brown, has I  
fear produced some obscurity in my  
account of the proximate <sup>cause of disease.</sup>  
It has moreover exposed me <sup>injustice</sup> to what I  
feel to be <sup>the</sup> a ~~reproachful~~ epithet of being  
a Baunonian, by superficial readers.  
<sup>For which reason</sup>  
~~To avoid both of these in evils, I shall~~  
endeavour to convey the same ideas  
formerly taught upon this subject by  
the use of <sup>several new</sup> ~~some new~~ terms which I  
shall hope will render my opinions more  
intelligible, and rescue me from the impu-  
tation of being a Baunonian that I have  
mentioned. —

1. go to p: 200!

prop: I.



(d) Worms. - pins &c

(d) Anomalous substances taken into the alimentary canal - hings & rose

(e) anomalous substances applied to external surface of

the body

7. ~~8~~ - ~~the~~ The causes of emotion & rest, Sleep & waking.

8. ~~7~~ ~~Effects~~ of the mind & the General appetite. connected with which are

9. ~~8~~ Different States of Society

10. ~~9~~ Different Governments

(11) Different religions. -

(12) Different employments.

(13) Different Amusements.

(14) Public Customs - as Tobacco &c

(14) ~~Different conditions in life as to matrimony - & widow hood.~~

(15) Unhealthy preceptors.

(16) an injudicious confidence in





Quacks & in the Operations of Nature.

(17) The imprudent use of certain remedies without or contrary to the advice of a physician, - as Opium - Bitters - Nitre

18<sup>th</sup> Sympathy

(19) Fire - which always brings with <sup>superior</sup> it pain & disease. It was the only power the late King of Prussia owned in his last illness. -

II The predisposing causes of diseases natural or artificial - the first are 1<sup>st</sup> Different Ages as

1<sup>st</sup> Pregnancy.

(a) as Infancy.

(b) Childhood

(c) Puberty.

(d) Adulthood.

(e) The period in which the artificial ~~plethora~~ yields to the Venues supposed to be about 36 Year of life -

1. *Stenogramma*



(8) The period of the <sup>17</sup> cessation of the  
menses. —

(9) Old age

(10) The different conditions of the system  
in single and married life  
impairments.

(11) Deformity in size - or configuration

of any part of the body <sup>of the body.</sup>  
(12) congenital weakness of a part or of the whole or  
or local. <sup>of the body.</sup> ~~stagnation~~ <sup>of the body.</sup>

The predisposing causes which are artificial  
changes in the system as  
- cial are all such of the remote causes  
as have been produced. They  
which have been mentioned. It has been

happily called by Dr. Brown - the range  
between health & the proximate cause  
of the Disease or  $\frac{1}{2}$  disease itself. —

III ~~It will be~~ The exciting causes of  
diseases are - what ever acts upon  $\frac{1}{2}$   
predisposition so as to ~~excite~~ produce  $\frac{1}{2}$   
disorder. All the remote causes may





become existing causes under peculiar circumstances so as to act upon each other. E.g: Fear may act upon the debility produced by intemperance so as to induce a fit of the gout. —

IV. The proximate causes of diseases are 1 general - ~~affecting~~ <sup>body</sup> These affect the whole ~~system~~ (a), this is the medium of the sanguiferous system as in fevers. (b), this is the medium of the nervous system as in <sup>all the diseases</sup> ~~convulsions~~ of the nerves from the highest convulsive disorder as Tetanus down to Apathia. —

(c), This is the medium of the Alimentary canal as Dysentery - Colic &c.

(d), This is the medium of the Lymphatic System as Dropsy & Scrophula.

appear 1 in Pair.

✓ The signs of diseases ~~are taken~~  
countenance,

(2) ~~from~~ <sup>in</sup> the color of the skin

(3) The teeth

(4) Respiratory appetite & the

(5) The state of the excretions.

(6) The pulse



(e) This is the medium of the blood, as in leucy.

(f) This is the medium of the brain as in all the diseases of the mental faculties.

2 They are partial or local - These  
(b) the lungs & trachea affect (a) the skin. - (c) the nerves. & ~~brain~~  
(d) the heart & arteries. (e) ~~the lungs & trachea~~ (e) the Senses. - (f) the brain, as the heat of <sup>too much</sup> wakefulness or sleep. (g) the Stomach. & alimentary canal (h) the Lactal vessels. - (i) the glands. (k) the bones. The organs of generation (l) the Uterus.  
(m) every part of the body - in wounds & tumors.

3 Old age

4 Death. ——— ✓

11.  
[V] you are not to suppose that this ~~link~~  
Chain of causes concurs in every disease,  
or in the order I have mentioned them.  
There may be remote & proximate assistant  
& predisposing - as in the small pox. The  
~~remote cause may be admitted~~

predisposing too often occurs without a  
remote cause - as the hemorrhage from  
the nose <sup>in puberty</sup> without <sup>intemperance or exercise</sup> accident of any  
kind. - Where ~~there~~ a remote cause  
acts on predisposition it should be consi-  
dered as an exciting cause. [Then  
the predisposition may be a proximate  
cause e.g. weakness from too much exercise  
or rest, is a disease.]



This syllabus is a yet very imperfect.  
 I hope to give it to the public in a more  
 correct state with a short text book of  
 the lectures on Physiology next year.

In ~~the~~ enumerating ~~these~~ diseases I  
 shall often be obliged to blend the remote  
 and exciting causes - & sometimes by  
 predisposing & proximate causes together.  
 & I shall often be obliged to refer <sup>to</sup> the  
 same facts under the different heads  
 of the causes. But this will serve only  
 to connect our system more closely  
 together, & to impress it more strongly  
 on your minds.

Before I proceed to  
~~I shall begin by considering~~  
 our first head, - I shall but briefly

remote - predisposing

✓ The <sup>debility</sup> and the proximate  
causes are here blended together in a  
close & quick succession. The <sup>debility</sup> ~~predisposition~~  
is evident from the languor - <sup>anguor</sup> coldness  
& <sup>capitance</sup> ~~debility~~ which <sup>precedes</sup> ~~intends~~ these diseases.



deliver a few general 21 propositions. <sup>all</sup> ~~most~~

~~I divide diseases into those which are produced without~~  
~~the disease which has for its cause~~  
~~by predisposition depend upon~~ depend

on predisposing debility. I except <sup>here</sup> only  
these which arise  
diseases from ~~contagion~~ - wounds - and  
some local diseases. Even the certainty

of violence of contagious diseases is <sup>do not act</sup> much  
until they have first induced debility. ✓

~~in the system is debility.~~ This debility is of  
two kinds. viz direct - & indirect. To

understand the meaning of these terms it  
will be necessary to fix the healthy point  
of excitement in the system at a certain  
degree upon an imaginary scale. I shall

choose for this purpose the no 50. - ~~now~~

~~when~~ <sup>then</sup> the system is stationary  
from an exact balance between  
stimuli and its excitability. When

The symptoms of both, are  
so exactly alike, that they can  
be distinguished only from  
their causes. —



there is an Abstraction of Stimuli the  
 System falls below 50 - ~~in which case~~  
 direct debility is induced - when there  
 is <sup>great</sup> excess in the force of numbers of  
 stimuli indirect debility is induced. These  
 two species of debility <sup>have been consid?</sup>  
 as <sup>by Dr Brown</sup> ~~are in some cases~~ this is an error, for  
 diseases, but ~~in general~~ they only  
 predispose to diseases. <sup>a range of</sup> The predisposition  
 may be confined to 10: ~~below~~ <sup>above</sup> 40:  
 Above the point of healthy existence,  
 when it <sup>depends</sup> ~~extends~~ <sup>then</sup> below 40: or  
 extends above 60: it may be considered  
 as <sup>very near to</sup> an actual disease, <sup>for</sup> ~~the~~ the  
 System seldom remains long in this  
~~state~~ <sup>of</sup> direct & indirect debility. - <sup>for</sup>  
 It is a condition of the system that

of diminution  
of the ~~loss~~ <sup>suddenly</sup> of excitement whether by  
causes which produce direct or indirect  
debility is succeeded by ~~an increase or accumula-~~  
-tion of what is called excitability - that  
is a disposition to be acted upon <sup>by</sup> ~~with~~  
stimuli which with preternatural force,  
by stimuli <sup>or irritants</sup> which produce only natural  
motion in the healthy state. The more  
sudden the diminution of the excitement,  
the greater the excitability which is  
produced. There appears to a transmutation  
of excitement into excitability in the  
production of diseases, & the cure of them  
in many cases consists in nothing, but  
the conversion of this excitability back  
<sup>again</sup> ~~back~~ by means of medicine into ex-  
-citement. - When debility, whether direct  
or indirect has continued a great while



seldom fails to invite a disease ~~of another~~  
~~kind to be mentioned hereafter.~~ <sup>proved</sup> <sup>o</sup>

~~But to <sup>return</sup> I consider the existence of this  
 predisposing debility, <sup>& its consequent excitability,</sup> ~~is~~ <sup>is</sup> nearly all  
 general diseases as the corner stone of  
 every system of physic. I invite you  
 therefore gent. to examine it thoroughly.  
 If you visit it - ~~in the whole~~  
 fabric I have endeavoured to build upon it,  
<sup>must</sup> last trouble with it. — I ~~the~~ <sup>call upon</sup> ~~to attend~~~~

~~thus early to attend to the manner in  
 which <sup>most</sup> of the remote causes to be described  
 presently act on the system — and I think  
 you will perceive that it is only in  
 one way — viz: by inducing direct or  
 indirect debility. I.~~

# 30 to p. 23

~~I shall begin by mentioning~~

it is followed by a diminution of excitability as well as excitement, - hence the necessity of strong stimulating powers to <sup>a frequent</sup> ~~constant~~ change of them to act upon the remains of the excitability. There appears to be certain latent resources for this excitability in the system - and so abundant are these resources that I believe few men die without carrying with them to their graves such a portion of it as would have lasted them for many years.

- Excitability & excitement are different <sup>in</sup> proportions to each other in different stages of life. But more of this hereafter. - The ~~destruction~~ <sup>total</sup> destruction of excitement & excitability is the proximate cause of death, or in other words, <sup>Death</sup> ~~they~~ <sup>deprives</sup> ~~animal matter~~ <sup>animal matter</sup> to a level with ~~death~~ <sup>the</sup> ~~and other dead~~ <sup>of its power</sup> ~~of its power~~ <sup>to emit those motions, & sensations</sup> ~~call life~~ <sup>call life</sup>. no more happens than to the



<sup>Remotely known 24</sup>  
I shall begin by mentioning  
the influence of certain corrupt practices  
and customs which obtain in the treatment  
of infants, and these we shall find are  
of a debilitating nature. — and here  
we shall find the words of the poet ver-  
bally — <sup>breath</sup>  
"The Child, the moment it receives its  
" Receives the lurking principle of death.  
" The fell disease, that must subdue at length,  
" Grows with our growth, & strengthens w.  
" our strength! — Even before it comes  
into the world it is predisposed to disease  
~~from~~ <sup>by</sup> the debility it contracts from the  
indolence — luxury — ill temper — amuse-  
ments — ~~to~~ hard labor — and perjury of  
its mother, for few women pass thro  
the period of pregnancy without being  
the subject of one or more of the

body in death, than <sup>what</sup> happens to a bell  
or a Violin when they are deprived by  
any accident of <sup>the power of</sup> emitting sounds, or  
musical tones. <sup>go to 23. H</sup> This is a bold proposition,  
but it follows from principles formerly  
established. - Let us ever remember that  
are no half truths in medicine, any more  
than there are in government. - Vitality  
is as abundant as solubility in a bill. <sup>instrument of music</sup> ~~musicality~~ <sup>in a bill</sup> ~~in a bill~~  
Hence (says Chrysostom) we banish  
simplicity from every thing, even  
from that most simple of all created  
things - a new born infant.

\* I am led to support the opinion I  
have taught of the cause of animal life,  
as less by my religious principles, than  
I am by my principles in medicine.  
- Life independent of stimulus, creates  
force. We to admit a self-existent prin-  
ciple, which ~~is~~ <sup>binds upon the course</sup> ~~is~~



vices that I have mentioned. But

X Children are often ~~exposed~~ predisposed  
by debility  
to diseases from injuries received in par-  
-tition from ignorant or negligent  
midwives. —

2 The custom of washing the tender  
- flesh of new born infants with Ardent-  
- spirits - wine - or even soap & water en-  
- -ates a predisposition to many diseases. They  
- all stimulate, & of course produce sub-  
- -sequent debility.

3 The first diet of an infant is generally  
of a debilitating nature. It is either excessive in <sup>quantity</sup> ~~quality~~,  
or of an unwholesome quality from the  
mixture of Spices - wine - ~~oil~~ or oily  
substances with it. By stimulating it  
induces indirect debility.  
4 The first dress of Children is tight

93  
[Supreme creator out of the question. It  
establishes the old Epicurean doctrine of the  
eternity of the world, for if motion or life can  
exist independant of remote causes or firmities,  
I see no ~~more~~ difficulty in admitting the  
eternal existence of the world from a power  
inherent in & necessary to matter - But the  
doctrine I have delivered places the Deity upon  
the throne of the universe. It makes him  
what the poet calls him "the father of life",  
or what the Scriptures more emphatically  
describe him to be "the only living & true  
God". It moreover places Man in the  
humble situation ~~in~~ of a dependant crea-  
ture - ~~it~~ indebted to <sup>even the</sup> ~~his~~ ~~all~~ the elements for  
his existence every moment, - <sup>and justifies the</sup> ~~it makes his~~  
<sup>compassion</sup> ~~life a vapour~~ of his life being <sup>to</sup> a vapor -  
or the grasp of the field. - ~~and~~ It shows him  
to be what Shakspeare - "a mere thing,  
a poor - bare - forked animal!"



caps - swaddling Cloaths - Stays - &c all  
tend to weaken the body & <sup>thus</sup> predispose to  
diseases in every subsequent period of  
life.

5 The Use of Ardent Spirits to allay the  
Complaints of Children is a source of  
great debility, & subsequent diseases.

6 The influence <sup>dr.</sup> w<sup>th</sup> the Milk of Mothers  
<sup>or intemperate</sup> negligent in their Diet, or wholly devoted  
to pleasure is a fruitful source of  
debility & disease. I once knew death from  
convulsions in a Child that had sucked  
a nurse  $\frac{1}{2}$  had drank 6 $\frac{1}{2}$  of Rum, &  
I have seen the Colic many times  
from Acid Aliment taken in too  
large a quantity by Nurses or Mo-  
thers.





7 The premature application of the mind to study in children & in particular to difficult - absurd - and unprofitable branches of learning, as also the confinement of children in close <sup>school rooms</sup> ~~shool rooms~~, and the tyranny of Schoolmasters all become a source of bodily & mental debility & disease. I have been called to many hundred children who have been brought home sick from a crowded school, & I think I have seen <sup>a morbid excitability</sup> ~~traces~~ induced in the nerves of children by <sup>being the</sup> ~~the~~ ~~being the~~ subjects of a despotic Schoolmaster.

8 The Amusements of children expose the body to many debilitating causes, such as jumping - ~~travelling~~ falls - &c. ~~most of the time~~ They are moreover

V & Debility is acquired <sup>in every subsequent</sup> by ~~all the usual~~  
~~for stage of life by all~~  
~~and remote and exciting causes of disease~~  
causes which lessen the natural excite-  
ment of system by the abstraction of  
the strength of the body, or by or action.  
that is abstracting a portion of those  
<sup>natural</sup> stimuli which support life, or by  
<sup>reducing the excitement, and</sup>  
Dissipating a portion of the excitability  
of the system by the gradual or chronic  
application of an unusual number  
of stimuli - or suffocating & suspending  
the it by the sudden application of  
stimuli - thereby producing what  
<sup>a sudden</sup> ~~shall call~~ dissipation of the system.

I shall enumerate the different  
causes which induce <sup>all</sup> these  
kinds of debility hereafter. <sup>debility whether</sup>  
natural or acquired is - to 10:15. ©



exposed to ~~in infancy~~ falls from the arms of their mothers ~~masses~~ to being pinched - humped - or shaken by their nurses, or mothers. I ~~know~~ <sup>know</sup> of the cases of Hydrocephalus that I have known, have arisen from falls, or contusions on the head. I ~~have~~ <sup>have</sup> known one <sup>case</sup> from a stroke given to a child with a brush by a passionate mother - which terminated in death.

<sup>early acquired</sup> debility: go to p 15 ①

~~We~~ <sup>now</sup> to inquire into <sup>this native and</sup> ~~the~~ <sup>influence</sup> of the Air ~~in~~ <sup>in</sup> producing diseases. It acts 1<sup>st</sup> by

its ~~flexible~~ <sup>variable</sup> qualities. These are heat - cold - moisture & dryness. <sup>Rarity and Density.</sup>

Each of these is varied by the suddenness of transition of one to the other, and by local situations - and certain seasons and months. 2<sup>nd</sup> The

Air ~~acts~~ <sup>induces</sup> diseases from

11 Or to use the words of lately coined by  
Dr Miller of New York - "Koino-miasmatic"  
& "Idio-miasmatic" exhalations. — The  
former signify - exhalations from exposed  
or public places - the latter from private  
or personal sources.

12 Matter in the air the properties of which  
are unknown, but appear in its effects  
upon the human body. and many other  
as yet unknown matters.

This is a most important Subject,  
and should command your closest Attention.  
From the sensible or insensible Qualities  
of the Air, are derived nearly all febrile diseases,  
and there is scarcely any other disease that is  
not more or less influenced by them.



certain impregnations <sup>ch</sup> are mixed w.  
it - these are 1 miasma - 2 for the air  
which has been destroyed by respiration.

3 ~~The~~ <sup>marsh</sup> ~~by~~ <sup>human</sup> ~~respiration~~ <sup>or</sup> 3 Land breeze - or Harmattan  
winds. 4 The smoke of certain burnt  
substances. 5 The effluvia of manufactures.  
6 the perspiration of plants. 6 ~~to~~ one more  
not to be lost under any of the above  
heads - ment<sup>d</sup> by Bruce viz: Samuel. ~~Exhaust~~

~~Exhaust~~ influence of the

1 Of the insensible qualities of the air. -  
~~of the~~ <sup>of the</sup> ~~existence~~ <sup>standing</sup> of human body  
is ~~not~~ formed so as to exist in various degrees  
of temperature of the air, yet there <sup>are</sup> ~~is~~  
certain degrees of it which <sup>are</sup> ~~is~~ most fa-  
vourable to health. These degrees are  
different in different ages. From 62<sup>a</sup>  
to 75<sup>+</sup> in middle life are most salutary.





Beyond 45 higher degrees of heat become  
 necessary and agreeable. — That is an  
 universal stimulant ~~but~~ to all animals,  
 and perhaps no animal exists without  
 it. Different degrees of it act on  $\frac{1}{2}$  powers  
 of life in different ~~than~~ animals hence  
 is 32°

the freezing point, or for what we know  
 many degrees below it, may be to some  
 animals what 75° are to  $\frac{1}{2}$  human  
 body, — for ~~both~~ heat & cold are both  
 relative terms — and the extremes of  
 both are as yet unknown, as well  
 as the full effects of both on animal  
 life. — There is however in every con-  
 =stitution a certain degree of excitement  
 produced by heat which constitutes its  
 healthy point. This degree is nearly





the same in persons of the same age,  
and in the same season.  
- who now whenever the heat exceeds  
this degree it always induces ~~indirect~~  
debility. <sup>from action.</sup> But this degree of healthy ex-  
-citement is varied not only by age, but  
by the weather temperature of the weather  
which has preceded it. I once knew  
77° [on the 17<sup>th</sup> of March 1791] produced  
universal languor in the citizens of  
Philad<sup>a</sup> from indirect debility. The same  
degrees of heat would have been gently  
& gratefully stimulating had they oc-  
-curred in the months of July or August.

This ~~the indirect~~ <sup>depression</sup> debility induced by  
heat shows itself in the following ~~dis-~~  
<sup>ways</sup> - ~~ways~~. 1 In the Arterial system it produces  
languor - excitability, & a disposition

✓ 2 Heat acts when combined with the  
solar rays in a peculiar manner on  
the brain - producing it is called Inso-  
-lation. This is sometimes suddenly  
fatal - but ~~where the individual is~~ <sup>it more commonly</sup>  
according to Dr Girdlestone's acc<sup>t</sup>: of the  
~~is overcome it is in the~~ <sup>is overcome it is in the</sup>  
 spasmodic diseases in India - 1<sup>st</sup> a Synocha  
~~is in flame of the brain~~  
fever - 2 a Phrenitis - 3 Somnolency -  
and 4<sup>th</sup> in its highest degree - cold sweats  
convulsions & death. It is remarkable this disease  
is unknown in Africa from the uniformity of its heat, & in-  
✓ Dr Sir Robert Wilson relates many curious & <sup>insusceptibility to it.</sup>  
facts of the effects of the warm air 116° in Egypt  
upon the British officers & soldiers. It produced  
faintness - <sup>difficulty of breathing</sup> - spitting of blood, & falling down - also  
blindness, or false visions such as the sight of  
camels - horses, & all kinds of animals  
moving before them. It was always  
increased by standing still, & lessened by  
motion. Eating increased it. 0



to be acted upon by all the causes which induce fever. At 80° it is most disposed to pro-

-duce insipient when long protracted. Discov<sup>d</sup> by Dr Caldwell.

3 Upon the nervous system it produces excitability, & a disposition to be acted on by all the causes which produce convulsion & syncope - hence the greater frequency of <sup>tetanus</sup> ~~tetanus~~ <sup>Hysteria</sup> in warm climates, & warmer weather than in cold, - hence also the frequency of fainting in the same countries & seasons. Heat beyond the healthy point of excitement dulls the sensation of touch - ~~and vision~~ <sup>It even affects</sup> - hence we read with difficulty in hot weather. It affects the brain with <sup>giddiness</sup> ~~giddiness~~ <sup>sleepiness</sup> in the day time, and when less stimulating so as not to produce <sup>general</sup> ~~general~~ <sup>depression</sup> ~~depression~~ - it produces wakefulness in the night. v.

4 Heat acts upon the muscular fibres

V ~~Is~~ with also an indisposition to ~~move~~  
voluntary motion. - hence ~~the~~ it is said  
exists a necessity for domestic slavery in  
all hot countries. -

Heat acts upon the Lymphatic System - Dis-  
-posing it to absorb more than usual - hence  
awkwardness in going to a warm Climate &c

V This sweat has a saline taste.

It is a ~~male~~ Russian officer who had  
travell'd a great deal <sup>in warm countries</sup> &  
had never seen any person discharge  
sweat from the back of the hand till  
he came to America. It is remarkable  
this sweat revives the marks of the  
smallpox - many years afterwards.

+ Heat produces eruptions or small  
boils on the skin. This I have often  
observed in hot Summers especially  
in children. Boerhaave takes notice of it.



first activity <sup>kind</sup> = then 33 languor & weakness  
and produces in them <sup>involuntary</sup> weakness, and an  
involuntary <sup>impulsive</sup> disposition to all motion, <sup>It seems</sup> ~~because of~~ <sup>the</sup> ~~reason of~~ <sup>the</sup> ~~impulse~~  
~~it is said of domestic slavery in all hot countries~~

Heat acts on the stomach and alimentary canal - producing in the former more especially for fresh animal food, a want of appetite - and in the latter a disposition to Colic - & Dysentery.

Heat acts on the <sup>skin</sup> ~~Body~~ producing in a certain degree profuse discharges by sweat. & for a higher degree <sup>it produces</sup> a universal dryness. <sup>last</sup> This sometimes occurs in reapers, & unless relieved is always followed by sickness & death. This dryness of the skin is often brought on by sleeping in the open air in the shade in the East Indies, and generally usher in the Hepatitis of <sup>the</sup> country. Heat further discharges the white from

same effect from heat in the East Indies. The  
opercula, & precisely heat of hot climates  
-ates <sup>sometimes</sup> are produced by it, but they  
sometimes depend as I shall say  
hereafter on another cause. <sup>that gives</sup>  
<sup>the kinds in fumes - or centrifugal Determinations - hence</sup>  
<sup>influx & other swellings in the plague - & not in cold climates,</sup>  
V This brown or dark color is bro't on  
the skin only by the heat of the sun. Hence  
we observe Turths & Cooks to be as fair  
as other people. The fairer the skin, the  
less apt it is to acquire a dark color  
from the <sup>rays</sup> heat of the sun. The color  
of the Blacks has been ascribed to the rays  
of the sun. It is certainly one of its causes.  
But several other causes concur to produce  
it, as Diet - Disease & State of Society. <sup>not the</sup>  
Difference is perceptible between <sup>the children of</sup> a white & black  
parents till 8 days after birth except in the  
Scrotum and glans penis which at birth  
are of a dark color.



the color of the skin, and disposes it to  
 a <sup>brown</sup> ~~dark~~ or dark color. ✓ <sup>to 12. 10. 39. or</sup>  
<sup>being it in under this</sup>  
<sup>high.</sup>

Heat invigorates the venereal appe-  
 tite. Hence the early marriages <sup>of females</sup> - and  
 the late fruitfulness among males <sup>in</sup> warm  
 climates.

Frederick who lost his life for <sup>striking</sup> ~~attempting~~  
 reason against the

the present king of Denmark says in  
 his confessions that he had formed a design  
 to settle in the East Indies <sup>on</sup> ~~the~~ purpose <sup>of</sup> ~~that~~  
 he might enjoy in a higher degree this

animal gratification. It is a curious  
 fact that this appetite should flourish

under <sup>a weakness</sup> ~~the power~~ of every part of the

system I shall hereafter mention  
 some facts that show <sup>that</sup> it exists with  
 men in <sup>the</sup> direct as well as in

✓ The effects of heat on the Ven Appetite  
in middle latitudes <sup>is</sup>  
appears ~~from~~ the greater number of births  
which occur in the winter months than  
in any other season of the year. Dr Boerhaave  
supposes from this fact, that longevity is  
connected <sup>th</sup> w birth in cold weather, - but  
if more persons have lived to be old, who  
were born in winter than in other seasons,  
it is owing to the greater ~~the~~ number of  
births in <sup>th</sup> season <sup>yr</sup> in any other. Injunct:  
to the influence of the seasonal <sup>is</sup> in propa-  
-gating his species, man sinks for a while  
to a level with the <sup>lowest</sup> ~~lowest~~ part of the animal  
creation. Fish  
are influenced by  
~~less~~ it the most of any animals <sup>shortens</sup>  
I that by increasing perspiration ~~renders~~  
the <sup>duration of the tide</sup> discharge of the menses in women.

10 Dr Pinchard remarks a singular  
fact of the effects of heat in the West  
Indies upon the body with respect to



the indirect state of debility of the system  
 increases the pericardial execution of bile  
 Heat acts on the blood disposing it to  
 I say disposing to putrefaction only, for  
 a ~~supra~~ putrefaction. This putrefaction  
 is prevented by the bile according to Dr  
 Manning - hence it is seen to more  
 plentifully in hot weather than at  
 I have putrefaction according to Sydenham's  
 any other time. Strange! that the  
 experiments does not take place in the blood.  
 Product of a putrefactive process should  
 check the further progress of putrefac-  
 tion. But this is nothing new in the  
 works of Nature. Nitre the offspring  
 of the putrefaction of vegetable & animal  
 matters prevents both of them from  
 putrefaction & the green matters w.  
 appear on stagnating waters, are  
 vegetable productions which yield a  
 dephlogisticated air which <sup>purifies</sup>

sleep. He says no depressions overtake  
it in the morning - hence he says "to  
wake & to rise - are the same thing" in  
the most India Islands. -



the Air which exhalles from <sup>the</sup> putrefying  
 waters. — What makes Dr Lur's  
 theory more probable is, ~~that~~ the bitterness  
 of the bile — now bitterness we see pro-  
 duced by putrefaction in the rotten  
 parts of an Apple, and of many  
 other fruits. ~~This has often been remarked~~  
 by Physicians in the Cattle they kill in the summer months.  
 excessive in quantity — or excessive in its  
 acrimony, ~~in both <sup>the</sup> cases~~ & sometimes  
 it finds its way into the stomach — in  
 all which cases it produces viscous,  
 hence the frequency of complaints of  
 a redundancy of bile in warm Cli-  
 mates. But it produces diseases more  
 frequently from being vitiated by  
 a mixture with marsh miasmata —  
 hence the frequency of bilious fevers



11<sup>th</sup> Heat acts upon the eye/light - hence  
the frequency of ophthalmia - Cataracts.  
Ophthalmia & gutta serena in warm countries.  
Ophthalmias were very common in  
the warm dry summers and autumn  
of 1793<sup>rd</sup> they are universal in Egypt.

12<sup>th</sup> It acts is less unfriendly to old than  
young people - hence the practice of  
the old Romans & modern Portuguese,  
of retiring to a warm climate.  
But when so intense as to produce  
great depression  
indirect debility, it is often suddenly  
fatal. - It is a cause of many diseases  
in children especially under 2 years  
old. Hence  $\frac{1}{3}$  of all who are born die under  
+ <sup>period</sup> of life. - ~~the influence of~~

Under the head of the effects of heat upon  
the body, I shall include the influence of  
what are called the Syroco Winds. They blow  
are common in Aleppo and in some  
parts of Italy. They derive their heat from  
passing over immense beds of land heated  
by the Sun. They are extremely debilitating  
and dispose to many diseases. Brydone de-  
scribes it as having occurred at Aleppo while  
he was there, and speaks with great pity &  
contempt of an Italian Marquis whom  
he met with a morning walk supporting  
himself under the pressure of this air by  
means of a smelling bottle. -  
15 and lastly the influence of = p 38-



in ~~conjunction~~ exposed to those exhalations.  
V. ~~homo~~. ~~It~~

12<sup>th</sup> ~~Heat~~ <sup>by</sup> producing ~~indirect~~ debility acts  
upon <sup>certain</sup> all the faculties of the mind, producing  
weakness in the <sup>memory</sup> understanding - and the  
moral faculties - Perhaps the imagination  
is not impaired by heat - It <sup>is probably</sup> ~~may be~~  
invigorated by it. Buffon says that  
hot climates weaken genius, & check  
invention, but that they encrease the  
powers of imitation: This seems to de-  
pend on a correct state of the faculty  
of taste. ~~Heat~~ By the languor it induces on  
the ~~body~~ <sup>mind</sup> - it disposes to the use of Opium -  
~~the body~~ <sup>the mind</sup> - a strong ~~temptation~~ <sup>temptation</sup> of the Absolutists.  
Thus far have I spoken of heat  
as acting in ordinary cases without  
any previous preternatural excitability.  
Let us next attend to its relative effects  
in the system. ~~Heat~~ Where the system

effected only by the heat of the sun. No other heat produces it. Hence Smiths & Cooks are as fair as other people. The fairer the skin, the less disposed it is to acquire a brown color from the rays of the sun.

= heat extends so far as to lessen the density of the solids of the body - hence are under equal circumstances of Europeans of whom weighed in the opposite scale <sup>to a</sup> Chinese or a Hindoo is always heavier. <sup>of a person</sup> considerably more ~~the~~ bones ~~are~~ specifically who has lived & died in a warm climate are specifically lighter than the bones of a person who has lived & died in a cold country. -

~~Being in India the effects of~~  
~~Winds p. 126 72° 3.~~



has been previously exposed to cold, it acts more certainly, and with ~~an~~ <sup>an</sup> ~~greater~~ <sup>varied</sup> force ~~proper~~ <sup>by</sup> ~~affected~~ to the disproportion between the temperature of the body and the heat which is applied. I once knew 77° on the 17 of March 1791 produce universal <sup>debility and dyspnea</sup> ~~languor~~ on the citizens of Philadelphia <sup>from indirect debility</sup>. The same degree of heat would have been gently, & gratefully stimulating had they occurred in the months of July or August. — Inflam<sup>d</sup> fevers seldom fail to follow the sudden action of even moderate heat when it has been preceded by cold. <sup>thence</sup> ~~thence~~ the frequency of these fevers in the Spring, & in open winters. The old saying that a green

+ This is the case in the nights in summer after  
a day in which the  $\bar{t}$  has stood at  $85^{\circ}$  - the  
coolness of the air was  $\bar{c}$

V It is equally remarkable that  
the weather which becomes moderate  
from being very hot, excites the formation  
of cold & produces diseases <sup>+ as above</sup> ~~It~~ was  
sensibly felt at Naples by Byrdone  
when the  $\bar{t}$  ~~dropped~~ after a Syrocco sud-  
denly fell from  $122^{\circ}$  to  $80^{\circ}$  - <sup>Dr. Hoedye</sup>  
felt it exquisitely coming from  $100^{\circ}$  to  $45^{\circ}$  - <sup>Similar facts</sup>  
by ~~Hoedye~~ <sup>felt</sup> when it fell from  $90^{\circ}$  to  $80^{\circ}$  - <sup>by myself 69.</sup>  
the sudden Abstraction of heat

Often induces fever either 1 by  
repelling perspiration, or 2 <sup>increasing</sup> ~~raising~~  
the <sup>of</sup> action ~~into~~ some other stimuli &c.  
in the yellow fever. The coolness of the  
night air after a hot day produced in  
the soldiers who marched from Suez to  
Cairo, such a numbness <sup>in their limbs</sup> that they  
were scarcely able to move the mor-  
ning afterwards. 3 Destroying the Equi-  
-librium of the system, &



Christmas, or a Xmas in which the  
ground is covered <sup>in</sup> verdure, makes a  
fat Church yard in the Spring is certainly  
well founded. I have several times  
observed it in this city. ✓

It is <sup>further</sup> remarkable that weather unusually  
dry of itself <sup>of itself</sup> ~~of itself~~ produces diseases.

- It is only when it is varied Alternately  
with cold or moisture that it is most  
unhealthy. The most healthy persons  
I have known, have been the warmest.

Summer of  
- The year 1766 in Rome is  
placed upon record as an uncommonly  
warm season. It yet says the person  
who describes the heat of that summer,  
"our town was uncommonly healthy,  
"all our hospitals were nearly empty."

thus inducing a fever without the co-  
operation of any irritant, or exciting  
cause. ~~Extreme cold is often~~

~~It has been remarked that the body~~  
~~suffers much less in passing <sup>suddenly</sup> from~~  
~~extreme heat to cold, than from~~



But the Autumns which follow these hot summers are <sup>often</sup> generally marked with bilious & ~~soft~~ diseases. — It is thus we see diseases are generated in one season, & produced in another.

Again. It is remarkable further that heat <sup>when</sup> long applied to the body, produces the same insensibility to its cold, that it does to itself. The West Indians ~~experience~~ bear the cold of our climate for a year or two better than our natives. It is commonly said that they require a year or two to be cooled after having been exposed for a number of years

V How shall we reconcile this fact with  
the ~~sudden~~ painful sensation of cold  
felt by persons ~~on~~ <sup>passing</sup> from a heat of  
112° - 80° to 80° <sup>previously mentioned?</sup> I answer,  
in this case the <sup>susceptibility is previously accumulated by,</sup> transition is always  
~~sudden~~ <sup>induced</sup> by the heat, & the  
transition to the ~~low~~ <sup>low or rather</sup> grades of heat  
below it, is so sudden as to produce  
the sensation of cold. In the case of the  
West Indians the susceptibility to heat is  
blunted, by <sup>its</sup> long application <sup>under a</sup> of a vertical  
sun, and the cold of our climate is ap-  
plied so gradually to their bodies, as not  
to destroy this susceptibility for two or three  
years.

Upon my giving this solution of the  
above phenomena to Baron Humbolt  
in his late visit to this city, he com-  
municated to me the following fact. 300  
men work every day from morning till



41

to the intense heat of a vertical  
sun from  $\sqrt{\phantom{x}}$

In producing all these effects on  
the body, the heat often rises  $10^{\circ}$  &  
even  $20^{\circ}$  degrees above the ordinary  
heat of the body, - & yet life is not  
extinguished by it. The reason of this  
I gave when I treated on animal  
heat.

If such be the numerous and  
morbid effects of heat on the animal  
body, it is natural to inquire <sup>why</sup> ~~how~~  
<sup>the Author of nature</sup> ~~the Creator of the world~~ placed man  
immediately after his creation  
in a warm climate, and why

Living  
light in a mine near Mexico 1900 feet below  
the surface of the earth, in which the temperature  
of the air is at all times from  $100^{\circ}$  to  $102^{\circ}$ . They  
come out of this mine in the evening, & pass  
the night in an atmosphere in which the  
heat is between  $40^{\circ}$  &  $50^{\circ}$  & yet they never take

It was in similar climates that  
men have attained to the greatest  
degrees of longevity.

may more than  
cold, and ~~and~~ enjoy good health. This is un-  
-sibility to this sudden change in the <sup>the heat of</sup> atmosphere  
-sphere must be ascribed to the intensity  
of the heat in the mine. Destroying <sup>from time</sup> all  
possibility both to itself, & to cold.

Cold alone certainly induces disease  
when it acts <sup>suddenly</sup> upon bodies exposed to an uniform  
heat, but not intense heat. ~~It is~~ Its morbid  
effects are so general, that Dr. Ferri  
considers every person in a West India  
Island as constantly exposed & predisposed to  
to disease from cold. Hence the heat at  $80^{\circ}$   
predisposes so much in our climate to yellow fever.



human nature has been more  
 honoured, in hot countries than in any  
 other parts of the world. ~~It~~ It was  
<sup>here</sup> in the crannating pen of Egypt, that  
 arts and sciences acquired a perfection  
 that has ~~ever since~~ astonished all  
 succeeding generations. ✓ To account for  
 these facts it will be necessary to ob-  
 -serve that where men avail themselves  
 of the aids of experience & of ~~human~~  
 reason, there is <sup>no</sup> climate necessarily  
 unhealthy. The natives of Africa  
 enjoy good health, & grow old in  
 the neighbourhood of factories which  
 prove graves to the Europeans who  
 settle among them. The <sup>Aborigines</sup> ~~origines~~

has been observed that  
= It is ~~as a habit~~ <sup>usually</sup> the body suffers  
much less in passing from the extremes  
of heat to cold, than from the extremes  
of cold to heat. —

Cold creates



of Hispaniola & Jamaica knew nothing  
of the Diseases which have since ~~con-~~  
~~tinuated~~ destroyed so many thousands  
of the descendants or fellow citizens  
of the men who at first extirpated  
them. Even those ~~but~~ civilized inhabi-  
-tants of warm countries who live  
agreeably to reason, enjoy good health &  
attain to long life. Mr Townsend  
tells us that a Spaniard in Madrid  
~~is concealed~~ ~~in a~~ himself in a close and  
dark room during the heat of the  
day, - and thereby avoids all the  
diseases of warm weather. His  
bed - his drinks - his diet - his ap-  
-parel - &c are all accommodated to  
his climate - while the Englishman





44  
who visits this country, & neglects  
all these precautions, generally pays  
for his temerity by submitting to  
some of the diseases which have been  
mentioned. — I conclude therefore  
that most of the diseases of which  
have been ascribed to heat may be  
resolved into certain errors or irregu-  
-larities in diet <sup>drinks</sup> - dress - exercise - or  
passions of the mind. — the effects of

I go on to observe that heat ~~produces~~  
upon the body are much varied by being ~~they are~~  
~~different efforts~~ ~~and~~ ~~as it~~ combined  
with Dayrups or moisture. In the deserts  
of Arabia - & Arabia Travellers often  
feel a difficulty of breathing which  
is relieved by inhaling a little  
moisture from a sponge which

V Day There is a material difference in the diseases of some countries according as the heat of the weather is accompanied by dryness, or moisture. Dr Clark says the diseases of a dry ~~hot~~ <sup>in the studies</sup> season are Dysenterys - Colics, and Coleras <sup>& Hepatitis</sup> of a mild nature, while a wet & hot season produces <sup>violent</sup> fevers & dysenteries. Dr Hillary says the diseases of Barbadoes are more inflamed in a hot & dry than in a hot & wet season. The same thing is taken notice of by Dr Dazell. The highly inflamed type of the yellow fever in 1793 which is uniformly required copious &c. - ~~was accompanied by~~ <sup>was preceded & accompanied by</sup> ~~very uncommon~~ <sup>unusually dry summer</sup> ~~was preceded & accompanied by~~ <sup>unusually dry weather</sup> ~~unusually dry weather~~ <sup>that heat, the fever was</sup>



they often carry with them for that purpose. The heat of a close stove room produces the same effect, and it is only to be removed by promoting the evaporation of water in the room. It would seem as if a certain portion of moisture in the air was absolutely necessary to its being ~~proper~~ fit for respiration.<sup>v</sup>

Moisture varies the effects of heat upon the body. When the <sup>temperature</sup> heat of the air rises to be equal or nearly equal to that of the body, it refuses to conduct off the ~~poor~~ heat of the body, hence such an accumulation of heat, & perspiration takes place as

probably been left only inflam<sup>d</sup> - or would  
have appeared in the form of a malignant  
Dysentery, that might have forbidden V.S.

V & all writers on West India Diseases  
say the same thing.  
+ ~~And~~ Dr Witheringham in his Epidemics  
says ~~for~~ that seasons long & uniformly  
rainy in ~~the~~ England, were uncommonly  
healthy. ~~That~~ In some parts of the world,  
the moisture, <sup>or rather mist inhaled</sup> which is ~~drawn~~ from the sea,  
produces a peculiar effect upon the temper,  
known in England by the name of Sea Sickness.  
It is common ~~during~~ in north? in Engl?  
& in Barcelona in Spain. It continues  
for four or five days, & during which  
time sickness or fretfulness is universal  
among the inhabitants of those countries.



lay the foundation for many diseases.  
 When <sup>the temperature</sup> ~~this mixture~~ of the air is con-  
 siderably below the heat of the body,  
 it is seldom attended with any mor-  
 bid effects. Dr Hunter says the wet  
 seasons in Jamaica are not unhealth-  
 y where the inhabitants are not  
 exposed to any morbid exhalations.  
 A temperate air joined with mois-  
 ture has a peculiar effect upon  
 the skin. It imparts to it its beau-  
 tiful red and white complexion.  
 The fine complexions of the natives  
 of England & Ireland are owing  
 chiefly to the constant moisture  
 of those countries, for there falls

① In ~~South~~ at Asunción in South America,  
 the intense heat of the sun produces a disease  
 of a very different kind from those which it  
 induces in the East Indies, & in the further parts  
 of Europe. It is known among the Natives  
 by the name of Uecka - or the worm. It is  
 a fixed and exquisite pain in the Rectum  
 which terminates speedily in a mortification  
 & Death. no Worm attends it. Its remedy Bacon  
 Humbolt informed me was a piece of a fresh  
 lime thrust up the Anus. Likewise  
 the effects of Insolation is, uncommon



in Jamaica, In Engl? in 1704 many people  
& even horses & oxen perished in the fields from  
it. In China Peking in 1743, 11,000 people  
perished from it between the 14. & 25. of July.  
mostly by. ☉

A Frenchman in this city lost his ear  
for music, & his touch of a musical cord  
by a stroke of the gun.



